

FLOOR AMENDMENT  
HOUSE OF REPRESENTATIVES  
State of Oklahoma

SPEAKER:

CHAIR:

I move to amend SB100

Page	Section	Lines	Of the printed Bill
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Page	Section	Lines	Of the Engrossed Bill
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On page 3, line 20, by inserting after the word "store" and before the word "shall" the following language: "pursuant to Section 944 of this title";

On page 4, line 17, by inserting after the word "store" and before the word "shall" the following language: "pursuant to Section 944 of this title";

On page 5, line 22, by inserting after the first occurrence of the word "store" and before the comma "," the following language: "pursuant to Section 944 of this title";

On page 6, line 2, by inserting after the word "optometry" and before the period "." the following language: "pursuant to Section 944 of this title";

On page 6, line 14, by inserting after the word "store" and before the word "shall" the following language: "pursuant to Section 944 of this title";

On page 8, line 1, by inserting after the word "optometry" and before the period "." The following language:

"in the following counties:

1. For the period beginning November 1, 2019, through October 31, 2024, in counties having a population of three hundred thousand (300,000) or more persons according to the latest Federal Decennial Census or most recent population estimate;

2. For the period beginning November 1, 2024, through October 31, 2029, in counties having a population of one hundred thirty thousand (130,000) persons or more according to the latest Federal Decennial Census or most recent population estimate;

3. For the period beginning November 1, 2029, through October 31, 2036, in counties having a population of one hundred thousand (100,000) persons or more according to the latest Federal Decennial Census or most recent population estimate;

4. For the period beginning November 1, 2036, through October 31, 2042, in counties having a population of fifty thousand (50,000) persons or more according to the latest Federal Decennial Census or most recent population estimate; and

5. For the period beginning November 1, 2042, and for all periods thereafter, all other counties of the state."

Comment [TJ1]:

On page 8, line 1, by deleting the capitalized word "The" and inserting in lieu thereof the following language: "C. For separate areas or rooms rented for the practice of optometry pursuant to subsection B of this section, the"; And by re-lettering subsequent subsections;

On page 24, line 19, by deleting the numeral "1" after the capitalized word "Sections" and inserting in lieu thereof the numeral "4"

**AMEND TITLE TO CONFORM TO AMENDMENTS**

Amendment submitted by: Carl Newton

Adopted: \_\_\_\_\_

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Reading Clerk

