

Rep. Martin, Hills. 23
Rep. Wallner, Merr. 10
May 7, 2019
2019-1833h
06/05

Amendment to SB 82-FN

1 Amend the title of the bill by replacing it with the following:

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3 AN ACT relative to school food and nutrition programs and relative to the department of
4 health and human services administration of the double up food bucks program.

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6 Amend the bill by replacing all after section 2 with the following:

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8 3 New Paragraph; Duties of the Department of Health and Human Services; Double Up Food
9 Bucks Program. Amend RSA 161:2 by inserting after paragraph XIII the following new paragraph:

10 XIII-a. Double Up Food Bucks Program. Implement and administer the double up food
11 bucks program enabling beneficiaries of the federal supplemental nutrition assistance program to
12 receive a dollar-for-dollar match of up to \$20 per day, for the purchase of New Hampshire grown
13 fresh fruits and vegetables at participating farmer's markets, farm stands, mobile markets,
14 community supported agriculture sites, grocery stores, or other participating direct food retailers.

15 4 New Paragraph; Department of Health and Human Services; Rulemaking. Amend RSA
16 161:4-a by inserting after paragraph XI the following new paragraph:

17 XI-a. The implementation and administration of the double up food bucks program under
18 RSA 161:2, XIII-a.

19 5 Department of Health and Human Services; Appropriation. The sum of \$200,000 for the
20 biennium ending June 30, 2021 is hereby appropriated to the department of health and human
21 services for the implementation and administration of the double up food bucks program under RSA
22 161:2, XIII-a.

23 6 Effective Date. This act shall take effect July 1, 2019.

2019-1833h

AMENDED ANALYSIS

This bill:

I. Requires schools to make at least one free or reduced cost meal available to children who meet federal eligibility guidelines.

II. Directs the department of education to request an appropriation sufficient to provide a free breakfast to students eligible for reduced cost meals.

III. Requires the department of health and human services to implement and administer the double up food bucks program and makes an appropriation therefor.

UNAPPROVED