

ADOPTED



NORTH CAROLINA GENERAL ASSEMBLY
AMENDMENT
House Bill 645*

AMENDMENT NO. A6
(to be filled in by
Principal Clerk)

H645-AST-19 [v.1]

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Amends Title [NO]
Third Edition

Date _____, 2019

Representative R. Smith

1 moves to amend the bill on page 6, lines 32-33, by inserting the following between those lines:

2
3 "SECTION 4.5. Article 11 of Chapter 136 of the General Statutes is amended by
4 adding a new section to read:

5 "§ 136-131.5. Relocation within five miles of a military base.

6 (a) Notwithstanding G.S. 136-131.3, if any outdoor advertising sign is to be relocated to
7 a site located five miles or less from the perimeter boundary of a military base, the owner of the
8 outdoor advertising sign shall notify and consult the commander of the military base or the
9 commander's designee, the Department, the county board of commissioners of the county in
10 which the military base lies, and the city council of the city in which the military base lies, if any,
11 of the proposed relocation of the outdoor advertising sign. Such notification shall include a
12 detailed map and explanation of the proposed relocation and reconstruction.

13 (b) The commander of the military base or the commander's designee, the board of county
14 commissioners, and the city council, if applicable, shall have 30 days from receipt of the notice
15 to submit comments or analysis regarding the compatibility of the proposed relocation and
16 reconstruction with military operations at the base to the Department. If the Department does not
17 receive a response within 30 days of the notice, the military, board of commissioners, and city
18 council, if applicable, are deemed to waive the comment period.

19 (c) The Department shall have 30 days to take the comments and analysis into
20 consideration before making a final determination on the relocation and reconstruction."

SIGNED _____
Amendment Sponsor

SIGNED _____

**The official copy of this document, with signatures
and vote information, is available in the
House Principal Clerk's Office**



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