## STATE OF KANSAS

## HOUSE OF REPRESENTATIVES

## MR. CHAIRMAN:

I move to amend HB 2014, as amended by House Committee, on page 32, in line 34, after "(b)" by inserting "(1)";

On page 33 , in line 9 , by striking " $7.5 \%$ " and inserting "the percentage determined under subsection (b)(2)"; by striking all in lines 25 through 39;

On page 34, by striking all in lines 1 through 4 , and by inserting the following:
"(2) For each executive branch employee that receives compensation that is financed entirely from moneys appropriated from the state general fund, state economic development initiatives fund or the state water plan fund, the percentage by which the rate of compensation of such executive branch employee is reduced under subsection (b)(1) shall be $7.5 \%$. For each executive branch employee that receives compensation that is financed partially from moneys appropriated from the state general fund, state economic development initiatives fund or the state water plan fund and partially from moneys appropriated from other funds in the state treasury, the percentage by which the rate of compensation for such executive branch employee is reduced under subsection (b)(1) shall be the percentage that is equal to the result obtained by multiplying $7.5 \%$ by the quotient obtained by dividing (A) the amount payable from moneys appropriated from the state general fund, state economic development initiatives fund or the state water plan fund, per payroll period for such executive branch employee by (B) the total amount payable from moneys appropriated from all funds per payroll period for such executive branch employee, as determined by the director of the budget, after consulting with the director of legislative research. After making such determination, the director of the budget shall certify the percentage determined for each such executive branch employee to the secretary of administration.";

Also on page 34, in line 5, by striking "(d)" an inserting "(c)";
On page 35, in line 15, by striking "(e)" an inserting "(d)"

District.

