

PROPOSED AMENDMENT

SB 202 # 15

DIGEST

Legal information reporting. Requires a governing body of a school corporation to submit a report to the department of education (department) concerning certain information on each civil action, administrative action, and alternative dispute resolution the school corporation was a party to within a specified time frame, and requires the department to compile that information to submit to the state budget committee. Requires a state educational institution (institution) to submit a report to the state budget committee concerning certain information on each civil action, administrative action, and alternative dispute resolution the institution was a party to within a specified time frame.

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- 1 Page 1, between the enacting clause and line 1, begin a new
2 paragraph and insert:
3 "SECTION 1. IC 20-26-5-45 IS ADDED TO THE INDIANA CODE
4 AS A NEW SECTION TO READ AS FOLLOWS [EFFECTIVE JULY
5 1, 2024]: **Sec. 45. (a) Not later than September 1, 2025, and not
6 later than September 1 of each odd-numbered year thereafter, a
7 governing body of a school corporation shall, in a manner
8 prescribed by the department, submit to the department the
9 following information, as applicable:**
10 **(1) A brief description of each civil action, administrative
11 action, and alternative dispute resolution the school
12 corporation was a party to in the two (2) state fiscal years
13 immediately preceding the current state fiscal year that was
14 adjudicated, settled, or otherwise concluded.**
15 **(2) The amount of any money awarded to the school
16 corporation pursuant to each civil action, administrative
17 action, and alternative dispute resolution described in
18 subdivision (1).**
19 **(3) The amount of any money the school corporation was
20 required to pay pursuant to each civil action, administrative
21 action, and alternative dispute resolution described in
22 subdivision (1), excluding attorney's fees, costs, and expenses
23 described in subdivision (4).**

1 **(4) The amount of attorney's fees, costs, and expenses**
 2 **incurred by the school corporation for each civil action,**
 3 **administrative action, and alternative dispute resolution**
 4 **described in subdivision (1).**

5 **(b) The department shall compile the information received**
 6 **under subsection (a) and submit the information to the state budget**
 7 **committee, in a manner prescribed by the state budget committee,**
 8 **at the time the department submits its legislative budget request."**

9 Page 29, between lines 8 and 9, begin a new paragraph and insert:

10 **"Sec. 4. At the time a state educational institution submits its**
 11 **legislative budget request, the state educational institution shall, in**
 12 **a manner prescribed by the state budget committee, submit to the**
 13 **state budget committee the following information, as applicable:**

14 **(1) A brief description of each civil action, administrative**
 15 **action, and alternative dispute resolution the state educational**
 16 **institution was a party to in the two (2) state fiscal years**
 17 **immediately preceding the current state fiscal year that was**
 18 **adjudicated, settled, or otherwise concluded.**

19 **(2) The amount of any money awarded to the state**
 20 **educational institution pursuant to each civil action,**
 21 **administrative action, and alternative dispute resolution**
 22 **described in subdivision (1).**

23 **(3) The amount of any money the state educational institution**
 24 **was required to pay pursuant to each civil action,**
 25 **administrative action, and alternative dispute resolution**
 26 **described in subdivision (1), excluding attorney's fees, costs,**
 27 **and expenses described in subdivision (4).**

28 **(4) The amount of attorney's fees, costs, and expenses**
 29 **incurred by the state educational institution for each civil**
 30 **action, administrative action, and alternative dispute**
 31 **resolution described in subdivision (1)."**

32 Renumber all SECTIONS consecutively.

(Reference is to SB 202 as reprinted February 6, 2024.)