

PROPOSED AMENDMENT

SB 142 # 3

DIGEST

Mobile integrated healthcare programs. Limits reimbursement of emergency medical services to mobile integrated healthcare programs (programs) in certain counties that were operating before July 1, 2024. Limits the reimbursement for these programs for the period beginning July 1, 2024, and ending June 30, 2027. Requires the state personnel department and the department of insurance to report to the legislative council claims and reimbursement data concerning the reimbursement to these programs.

- 1 Page 1, line 11, after "(c)" insert "**As used in this section, "mobile**
- 2 **integrated healthcare program" refers to a program developed**
- 3 **under IC 16-31-12 and operating in the following counties before**
- 4 **July 1, 2024:**
- 5 **(1) Delaware.**
- 6 **(2) White.**
- 7 **(3) Montgomery.**
- 8 **(d)".**
- 9 Page 2, line 1, strike "(d)" and insert "(e)".
- 10 Page 2, delete lines 10 through 13, begin a new line block indented
- 11 and insert:
- 12 "(4) performed or provided:
- 13 **(A) during a response initiated through the 911 system; or**
- 14 **(B) beginning July 1, 2024, and ending June 30, 2027, as**
- 15 **part of a mobile integrated healthcare program;**
- 16 regardless of whether the patient was transported.".
- 17 Page 2, line 14, strike "(e)" and insert "(f)".
- 18 Page 2, line 24, strike "(f)" and insert "(g)".
- 19 Page 2, line 27, strike "(g)" and insert "(h)".
- 20 Page 2, between lines 28 and 29, begin a new paragraph and insert:
- 21 **"(i) Not later than July 1, 2026, the state personnel department**
- 22 **shall prepare and submit a report concerning the reimbursement**
- 23 **for emergency medical services as part of a mobile integrated**
- 24 **healthcare program under this section. The report must include the**
- 25 **following:**

1 **(1) The number of claims submitted by a mobile integrated**
 2 **healthcare program for emergency medical services.**

3 **(2) The total reimbursement amount paid for the claims**
 4 **described in subdivision (1).**

5 **The state personnel department shall submit the report in an**
 6 **electronic format under IC 5-14-6 to the legislative council. This**
 7 **subsection expires December 31, 2026."**

8 Page 2, line 38, after "(c)" insert "As used in this section, "mobile
 9 **integrated healthcare program" refers to a program developed**
 10 **under IC 16-31-12 and operating in the following counties before**
 11 **July 1, 2024:**

12 **(1) Delaware.**

13 **(2) White.**

14 **(3) Montgomery.**

15 **(d)".**

16 Page 3, line 8, strike "(d)" and insert "(e)".

17 Page 3, delete lines 16 through 19, begin a new line block indented
 18 and insert:

19 "(4) performed or provided:

20 **(A) during a response initiated through the 911 system; or**

21 **(B) beginning July 1, 2024, and ending June 30, 2027, as**
 22 **part of a mobile integrated healthcare program;**

23 regardless of whether the patient is transported."

24 Page 3, line 20, strike "(e)" and insert "(f)".

25 Page 3, line 24, strike "(f)" and insert "(g)".

26 Page 3, line 32, strike "(g)" and insert "(h)".

27 Page 3, line 34, strike "(h)" and insert "(i)".

28 Page 3, between lines 35 and 36, begin a new paragraph and insert:

29 **"(j) Not later than July 1, 2026, a policy of accident and sickness**
 30 **insurance shall submit to the department claims and**
 31 **reimbursement rate data necessary for the department to prepare**
 32 **the report required by this subsection. Not later than November 1,**
 33 **2026, the department shall compile the data from each policy of**
 34 **accident and sickness insurance and prepare and submit a report**
 35 **concerning the reimbursement for emergency medical services as**
 36 **part of a mobile integrated healthcare program under this section.**
 37 **The report must include the following:**

38 **(1) The number of claims submitted by a mobile integrated**
 39 **healthcare program for emergency medical services.**

40 **(2) The total reimbursement amount paid for the claims**

1 **described in subdivision (1).**
 2 **The department shall submit the report in an electronic format**
 3 **under IC 5-14-6 to the legislative council. This subsection expires**
 4 **December 31, 2026."**

5 Page 4, line 7, after "(d)" insert "**As used in this section, "mobile**
 6 **integrated healthcare program" refers to a program developed**
 7 **under IC 16-31-12 and operating in the following counties before**
 8 **July 1, 2024:**

- 9 **(1) Delaware.**
 10 **(2) White.**
 11 **(3) Montgomery.**
 12 **(e)".**

13 Page 4, delete lines 15 through 18, begin a new line block indented
 14 and insert:

- 15 "(4) performed or provided:
 16 **(A) during a response initiated through the 911 system; or**
 17 **(B) beginning July 1, 2024, and ending June 30, 2027, as**
 18 **part of a mobile integrated healthcare program;**
 19 regardless of whether the patient is transported."

20 Page 4, line 19, strike "(e)" and insert "**(f)".**

21 Page 4, line 23, strike "(f)" and insert "**(g)".**

22 Page 4, line 31, strike "(g)" and insert "**(h)".**

23 Page 4, line 33, strike "(h)" and insert "**(i)".**

24 Page 4, after line 34, begin a new paragraph and insert:

25 "**(j) Not later than July 1, 2026, an individual contract and a**
 26 **group contract that provides coverage of emergency medical**
 27 **services shall submit to the department claims and reimbursement**
 28 **rate data necessary for the department to prepare the report**
 29 **required by this subsection. Not later than November 1, 2026, the**
 30 **department shall compile the data from each individual contract**
 31 **and group contract and prepare and submit a report concerning**
 32 **the reimbursement for emergency medical services as part of a**
 33 **mobile integrated healthcare program under this section. The**
 34 **report must include the following:**

- 35 **(1) The number of claims submitted by a mobile integrated**
 36 **healthcare program for emergency medical services.**
 37 **(2) The total reimbursement amount paid for the claims**
 38 **described in subdivision (1).**

39 **The department shall submit the report in an electronic format**
 40 **under IC 5-14-6 to the legislative council. This subsection expires**

- 1 **December 31, 2026."**
(Reference is to SB 142 as introduced.)