



General Assembly

**Amendment**

*February Session, 2024*

LCO No. **5023**



Offered by:

REP. FISHBEIN, 90<sup>th</sup> Dist.

REP. CARPINO, 32<sup>nd</sup> Dist.

To: Subst. House Bill No. **5150**

File No. 199

Cal. No. 152

(As Amended by House Amendment Schedule "A")

**"AN ACT CONCERNING CANNABIS AND HEMP REGULATION."**

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- 1 Strike sections 2, 3, 5, 7, 8, 14, sections 15 to 18, inclusive, and sections
  - 2 20, 26 and 30 in their entirety and renumber the remaining sections and
  - 3 internal references accordingly