



General Assembly

## ***Amendment***

***February Session, 2014***

LCO No. 3986

**\*SB0034803986SR0\***

Offered by:  
SEN. BOUCHER, 26<sup>th</sup> Dist.

To: Subst. Senate Bill No. 348

File No. 518

Cal. No. 349

### ***"AN ACT CONCERNING POST-ELECTION AUDITS."***

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- 1 In line 6, after "(2)" insert "(A)"
  - 2 In line 8, after "primary" insert ", or (B) one-third of the total number
  - 3 of such voting districts in a municipality, whichever is the lesser
  - 4 number,"