



General Assembly

**Amendment**

February Session, 2014

LCO No. 3423

**\*SB0012603423SD0\***

Offered by:

SEN. GERRATANA, 6<sup>th</sup> Dist.

REP. JOHNSON, 49<sup>th</sup> Dist.

SEN. BARTOLOMEO, 13<sup>th</sup> Dist.

REP. URBAN, 43<sup>rd</sup> Dist.

To: Subst. Senate Bill No. 126

File No. 108

Cal. No. 111

**"AN ACT CONCERNING CHILDREN'S EXPOSURE TO CHEMICALS."**

1 Strike lines 16 to 18, inclusive, and insert the following in lieu  
2 thereof: "2015, the Commissioner of Public Health shall create and  
3 maintain a list"

4 In line 21, strike "Commissioner of Public Health" and insert  
5 "commissioner" in lieu thereof

6 In line 30, after the period insert the following: "Said commissioner  
7 may consult with the Commissioners of Energy and Environmental  
8 Protection and Consumer Protection in creating such list."

9 In line 31, strike "Said commissioners" and insert "The  
10 Commissioner of Public Health" in lieu thereof

11 In line 37, strike "committee" and insert in lieu thereof "committees"

- 12      In line 38, after "health" insert "and children"
- 13      In line 54, strike "or distribute"
- 14      In line 55, strike "conduct" and insert in lieu thereof "consult with  
15 the interstate clearinghouse, as described in section 22a-902 of the  
16 general statutes, the Chemical Innovations Institute, established  
17 pursuant to section 22a-903 of the general statutes, or an institute of  
18 higher education in the state regarding"
- 19      In line 60, strike "or distributors"