

COMMITTEE ON EDUCATION
SENATE AMENDMENTS TO H.B. 2457
(Reference to House engrossed bill)

1 Page 1, line 4, strike "definitions" insert "definition"

2 Line 5, strike "CONSISTING OF"

3 Line 6, strike "APPROPRIATIONS" insert "FOR THE PURPOSES OF SUPPORTING
4 SCIENCE, TECHNOLOGY, ENGINEERING AND MATH PROGRAMS IN RURAL SCHOOLS. THE
5 FUND CONSISTS OF MONIES APPROPRIATED BY THE LEGISLATURE AND GRANTS, GIFTS,
6 DEVICES AND DONATIONS FROM ANY PUBLIC OR PRIVATE SOURCE"

7 Line 16, after the period insert "SUBJECT TO REVIEW AND APPROVAL BY THE STATE
8 BOARD OF EDUCATION,"; strike "THAT IS"

9 Strike lines 17 through 20

10 Line 21, strike "FOR STEM PROGRAMS" insert "FOR RURAL SCHOOLS TO APPLY FOR
11 GRANTS FROM THE RURAL STEM PROGRAM FUND. A RURAL SCHOOL APPLYING FOR A
12 GRANT SHALL DEMONSTRATE HOW THE RURAL SCHOOL PLANS TO USE MONIES FROM THE
13 FUND AND WHAT OUTCOMES THE RURAL SCHOOL PLANS TO ACHIEVE WITH STUDENTS";
14 strike "SCHOOL DISTRICT" insert "RURAL SCHOOL"; strike "FOR A STEM"

15 Line 22, strike "PROGRAM"; strike ", AT A MINIMUM,"; strike "SCHOOL
16 DISTRICT'S" insert "SCHOOL'S"

17 Line 24, after "EDUCATION" insert a period and strike remainder of line

18 Strike lines 25 through 31, insert:

19 "C. ON OR BEFORE JUNE 30 OF EACH YEAR, A RURAL SCHOOL THAT RECEIVES
20 MONIES FROM THE RURAL STEM PROGRAM FUND SHALL PROVIDE THE DEPARTMENT OF
21 EDUCATION WITH UPDATES ON OUTCOMES ACHIEVED WITH STUDENTS AND HOW MONIES
22 FROM THE FUND WERE SPENT. ON OR BEFORE NOVEMBER 15 OF EACH YEAR, THE
23 DEPARTMENT OF EDUCATION SHALL REPORT TO THE PRESIDENT OF THE SENATE, THE
24 SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE GOVERNOR ON THE AMOUNT OF

1 GRANTS MADE FROM THE RURAL STEM PROGRAM FUND, OUTCOMES ACHIEVED WITH
2 STUDENTS STATEWIDE AND HOW PROGRAM MONIES WERE EXPENDED."

3 Page 1, line 32, strike the colon

4 Strike lines 33 through 41, insert ", "RURAL SCHOOL" MEANS A CHARTER SCHOOL OR
5 A SCHOOL WITHIN A SCHOOL DISTRICT THAT HAS A STUDENT COUNT OF THREE HUNDRED
6 OR LESS AND THAT MEETS EITHER OF THE FOLLOWING:

7 (a) IS LOCATED IN A COUNTY WITH A POPULATION OF LESS THAN FOUR
8 HUNDRED THOUSAND PERSONS.

9 (b) IS LOCATED IN A CENSUS COUNTY DIVISION WITH LESS THAN FIFTY
10 THOUSAND PERSONS IN A COUNTY WITH A POPULATION OF AT LEAST FOUR HUNDRED
11 THOUSAND PERSONS."

12 Amend title to conform

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S: CB/BF/jn