

COMMITTEE ON GOVERNMENT AND ENVIRONMENT

SENATE AMENDMENTS TO S.B. 1288

(Reference to printed bill)

1 Page 1, between lines 1 and 2, insert:

2 "Section 1. Section 45-2103, Arizona Revised Statutes, is amended to  
3 read:

4 ~~45-2103.~~ Arizona water protection fund commission

5 A. The Arizona water protection fund commission is established and  
6 consists of two ex officio members, ~~TWO ADVISORY MEMBERS~~ and ~~fifteen~~ **NINE**  
7 appointed members who are residents of this state, who have demonstrated an  
8 interest in natural resources and who are appointed as follows:

9 1. One person ~~representing a multi-county water conservation district~~  
10 ~~established pursuant to title 48, chapter 22 and named by that district's~~  
11 ~~governing board~~ **WHO REPRESENTS A STATE ASSOCIATION OF NATURAL RESOURCE**  
12 **CONSERVATION DISTRICTS AND WHO IS APPOINTED BY THE GOVERNOR.**

13 2. ~~Three persons representing municipalities that have entered into~~  
14 ~~subcontracts for~~ **ONE PERSON WHO REPRESENTS AREAS SERVED BY** central Arizona  
15 project water. ~~One person shall be from a county with a population of less~~  
16 ~~than five hundred thousand persons according to the most recent United States~~  
17 ~~decennial census and appointed by the speaker of the house of~~  
18 ~~representatives, one person shall be from a county with a population of five~~  
19 ~~hundred thousand or more persons but less than one million two hundred~~  
20 ~~thousand persons according to the most recent United States decennial census~~  
21 ~~and appointed by the president of the senate and one person shall be from a~~  
22 ~~county with a population of one million two hundred thousand or more persons~~  
23 ~~according to the most recent United States decennial census~~ and **WHO IS**  
24 appointed by the governor.

25 3. ~~One person representing agriculture and appointed by the speaker of~~  
26 ~~the house of representatives.~~

27 4. ~~3. One person representing~~ **FOUR PERSONS WHO REPRESENT** natural  
28 resource conservation districts established pursuant to title 37, chapter 6,  
29 ~~and appointed by the governor~~ **TWO OF WHOM SHALL BE APPOINTED BY THE PRESIDENT**

1 OF THE SENATE AND TWO OF WHOM SHALL BE APPOINTED BY THE SPEAKER OF THE HOUSE  
2 OF REPRESENTATIVES.

3 ~~5.~~ 4. ~~Four members~~ ONE MEMBER of the public ~~with~~ THAT HAS at least a  
4 bachelor's degree in ~~biology, botany, ecology, geology, geography,~~  
5 hydrology, ~~resource economics or zoology and who have significant work~~  
6 ~~related experience in the area of water resources management and conservation~~  
7 ~~or natural resources management and conservation. One person shall be~~  
8 ~~appointed by the speaker of the house of representatives, two persons shall~~  
9 ~~be appointed by the president of the senate and one person shall be~~ WHO IS  
10 appointed by the governor. ~~At least one of the members shall be from a~~  
11 ~~county with a population of less than five hundred thousand persons according~~  
12 ~~to the most recent United States decennial census.~~

13 ~~6.~~ 5. ~~Two persons~~ ONE PERSON who are IS knowledgeable in water  
14 resource issues related to riparian ecosystems, ~~who have been recommended by~~  
15 ~~at least one environmental organization that is incorporated under the laws~~  
16 ~~of this state or that for federal tax purposes files under section 501(c)(3)~~  
17 ~~of the internal revenue code and whose purpose includes the protection,~~  
18 ~~conservation or restoration of this state's rivers and streams and associated~~  
19 ~~riparian habitats, including fish and wildlife resources that are dependent~~  
20 ~~on these habitats, and who are~~ IS appointed by the governor.

21 ~~7.~~ ~~One person representing an agricultural improvement district~~  
22 ~~established pursuant to title 48, chapter 17, who has at least a bachelor's~~  
23 ~~degree in biology, botany, ecology, geology, geography, hydrology, resource~~  
24 ~~economics or zoology, who has significant work related experience in the area~~  
25 ~~of natural resources conservation and who is appointed by the governor.~~

26 ~~8.~~ 6. One person ~~representing~~ WHO REPRESENTS an Indian tribe AND WHO  
27 IS appointed by the chairman of the intertribal council of Arizona.

28 ~~9.~~ ~~One person representing an industrial water user who has entered~~  
29 ~~into a subcontract for central Arizona project water appointed by the~~  
30 ~~governor.~~

31 ~~10.~~ 7. As nonvoting ex officio members, the director of the department  
32 of water resources and the state land commissioner.

1           8. AS NONVOTING ADVISORY MEMBERS, ONE MEMBER OF THE HOUSE OF  
2 REPRESENTATIVES WHO IS APPOINTED BY THE SPEAKER OF THE HOUSE OF  
3 REPRESENTATIVES AND ONE MEMBER OF THE SENATE WHO IS APPOINTED BY THE  
4 PRESIDENT OF THE SENATE. ADVISORY MEMBERS MAY NOT BE CONSIDERED FOR PURPOSES  
5 OF ESTABLISHING A QUORUM.

6           B. Members of the commission appointed pursuant to subsection A,  
7 paragraphs 1 through ~~9~~ 6 of this section shall be appointed for staggered  
8 terms of three years. A member may serve more than one term and may continue  
9 to serve beyond the expiration of the term until a successor is appointed and  
10 assumes office.

11           C. On request, members who are not ex officio members of the  
12 commission are eligible to receive compensation pursuant to section 38-611,  
13 not to exceed three thousand dollars in any calendar year, and are eligible  
14 for reimbursement for expenses pursuant to title 38, chapter 4, article 2.

15           D. Members of the commission are immune from liability for any action  
16 necessary to carry out the purposes of this chapter."

17       Renumber to conform

18       Amend title to conform

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