

COMMITTEE ON GOVERNMENT AND ENVIRONMENT

SENATE AMENDMENTS TO S.B. 1099

(Reference to printed bill)

- 1 Page 1, line 43, after "BRANCH" insert "OTHER THAN THE JUDICIAL BRANCH"
- 2 Page 2, line 11, after the period insert "THE DIRECTOR OF THE STATE ARCHIVES AND
- 3 HISTORY DIVISION AND THE DIRECTOR OF THE ADMINISTRATIVE OFFICE OF THE COURTS
- 4 SHALL AGREE AS TO THE BOOKS, RECORDS AND DOCUMENTS, INCLUDING ELECTRONIC
- 5 RECORDS, OF THE JUDICIAL BRANCH THAT SHALL BE SENT TO THE STATE LIBRARY."
- 6 Amend title to conform

2/8/13
2:23 PM
S: SLL/JH/ly