

COMMITTEE ON AGRICULTURE AND WATER

HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2363

(Reference to printed bill)

1 Page 1, between lines 34 and 35, insert:

2 "(i) An association of municipal water users in a county with more
3 than nine hundred eighty thousand persons but less than one million five
4 hundred thousand persons."

5 Reletter to conform

6 Amend title to conform

and, as so amended, it do pass

RUSSELL L. JONES
Chairman

2363-aw
1/19/12
H:lae