

BURNS J FLOOR AMENDMENT

HOUSE OF REPRESENTATIVES AMENDMENTS TO H.B. 2495

(Reference to the COUNTIES, MUNICIPALITIES AND  
MILITARY AFFAIRS Committee amendment)

1 Page 1, lines 9 and 19, strike "BASE" insert "INSTALLATION"

2 Line 22, strike "IF THE BASE" insert "IF THE PROPOSED LAND USE CHANGE DESCRIBED  
3 IN SUBSECTION A OF THIS SECTION DOES NOT REQUIRE A PUBLIC HEARING, THIS  
4 SUBSECTION SHALL NOT BE CONSTRUED TO ALLOW OR REQUIRE A PUBLIC HEARING BY THE  
5 CITY OR TOWN ON WRITTEN COMMENTS BY THE INSTALLATION. IF THE INSTALLATION"

6 Line 24, strike "NO" insert "NOT INDICATED AN"

7 Lines 24 and 25, strike "BASE" insert "INSTALLATION"

8 Page 2, line 1, strike "BASE" insert "INSTALLATION"

9 Between lines 7 and 8 insert:

10 "E. THIS SECTION SHALL NOT BE CONSTRUED TO REQUIRE A CITY OR TOWN TO  
11 MEET THE NOTIFICATION REQUIREMENTS OF THIS SECTION IF THE STATE LAND  
12 DEPARTMENT HAS NOT PREPARED A MAP OF THE MILITARY ELECTRONICS RANGE."

13 Reletter to conform

14 Lines 11, 19 and 28, strike "BASE" insert "INSTALLATION"

15 Line 31, strike "IF THE BASE" insert "IF THE PROPOSED LAND USE CHANGE DESCRIBED  
16 IN SUBSECTION A DOES NOT REQUIRE A PUBLIC HEARING, THIS SUBSECTION SHALL NOT  
17 BE CONSTRUED TO ALLOW OR REQUIRE A PUBLIC HEARING BY THE COUNTY ON WRITTEN  
18 COMMENTS BY THE INSTALLATION. IF THE INSTALLATION"

19 Page 3, line 2, strike "BASE HAS NO" insert "INSTRUCTION HAS NOT INDICATED AN"

20 Lines 3 and 6, strike "BASE" insert "INSTALLATION"

21 Between lines 13 and 14 insert:

22 "E. THIS SECTION SHALL NOT BE CONSTRUED TO REQUIRE A COUNTY TO MEET  
23 THE NOTIFICATION REQUIREMENTS OF THIS SECTION IF THE STATE LAND DEPARTMENT  
24 HAS NOT PREPARED A MAP OF THE MILITARY ELECTRONICS RANGE."

25 Reletter to conform

26 Line 17, strike "BASE" insert "INSTALLATION"

27 Page 14, line 2 after "2004" insert "THAT IS APPLICABLE TO PROPERTY LOCATED UNDER A  
28 MILITARY TRAINING ROUTE, AS DELINEATED IN THE MILITARY TRAINING ROUTE MAP  
29 PREPARED BY THE STATE LAND DEPARTMENT PURSUANT TO SECTION 37-102"

1 Page 14, line 3, after "2008" insert "THAT IS APPLICABLE TO PROPERTY LOCATED IN A  
2 MILITARY ELECTRONICS RANGE, AS DELINEATED IN THE MILITARY ELECTRONICS RANGE  
3 MAP PREPARED BY THE STATE LAND DEPARTMENT PURSUANT TO SECTION 37-102"

4 Page 20, strike line 28, insert:

5 "3. WITHIN NINETY DAYS AFTER THE EFFECTIVE DATE OF THIS AMENDMENT TO  
6 THIS SECTION AND ON RECEIPT OF PROPER INFORMATION FROM THE MILITARY  
7 INSTALLATION COMMANDER"

8 Line 32, strike "ON" insert "WITHIN NINETY DAYS OF"

9 Page 21, line 2, strike "BASE" insert "INSTALLATION"

10 Amend title to conform

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JENNIFER J. BURNS

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3/12/08  
8:54 PM  
H:jmb