1	164900-4 : n : 03/16/2015 : House Rules Committee / mh
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3	HOUSE RULES COMMITTEE SUBSTITUTE FOR SJR12
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8	SJR COMMENDING LAURIE PRESLEY ON BEING NAMED A
9	TUSCALOOSA COUNTY SCHOOL SYSTEM NOMINEE FOR THE JACKSONVILLE
10	STATE UNIVERSITY TEACHER HALL OF FAME.
11	
12	WHEREAS, Laurie Presley was among sixty-eight
13	teachers from schools in the Tuscaloosa County School System
14	who were recently honored at the annual Tuscaloosa County
15	School System preliminary award ceremony for the Alabama
16	Teacher of the Year and Jacksonville State University Teacher
17	Hall of Fame; and
18	WHEREAS, each teacher was presented a plaque and
19	recognized before the school board following a social hour in
20	the Fellowship Hall of the First Baptist Church in Tuscaloosa;
21	and
22	WHEREAS, the honored teachers were nominated by
23	their peers for a chance to represent the Tuscaloosa County
24	School System in the annual Alabama Teacher of the Year and
25	Jacksonville State University Teacher Hall of Fame, where
26	state winners in both categories will be named; and

1 WHEREAS, Laurie Presley of Matthews Elementary 2 School is known for her efforts in helping students become the best that they can be; and 3 WHEREAS, of the sixty-eight teachers recognized in Tuscaloosa County, five were chosen to represent Tuscaloosa 5 6 County as nominees; and 7 WHEREAS, with her commitment to excellence and tireless dedication to students and the community, Laurie 8 personifies the finest qualities of those who enrich the lives 9 10 of Alabama's young people through the noble vocation of education, and she is truly deserving of the significant 11 12 honors that have been bestowed upon her; now therefore, BE IT RESOLVED BY THE SENATE OF THE LEGISLATURE OF 13 14 ALABAMA, That we heartily congratulate Laurie Presley on being named a nominee of the Tuscaloosa County School System for the 15 Jacksonville State University Teacher Hall of Fame, and we 16 17 offer this resolution with gratitude for her contributions to the students and schools of the State of Alabama. 18