

1 170316-2 : n : 06/02/2015 : EDUCATION POLICY / ajh

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3 HOUSE EDUCATION POLICY COMMITTEE AMENDMENT #1 TO SB454, AS
4 ENGROSSED

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9 On page 1, line 14, delete "three" and insert in
10 lieu thereof the following:

11 two

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13 On page 2, line 6, delete "three" and insert in lieu
14 thereof the following:

15 two of whom shall be non-minority members, two

16
17 On page 2, lines 6 and 22, delete "three" and insert
18 in lieu thereof the following:

19 two

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21 On page 4, delete lines 14 to 18, inclusive, and
22 insert in lieu thereof the following:

23 "d. One member of the business community as selected
24 by the Governor.

25 "e. One member of the Montgomery County Legislative
26 Delegation, as selected by the delegation.

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On page 6, line 8, delete "not confirmed or" and

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insert in lieu thereof the following:

4

neither confirmed nor