

1 165250-1 : n : 03/04/2015 : SANFORD / hmb

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3 SENATE COUNTY AND MUNICIPAL GOVERNMENT COMMITTEE AMENDMENT TO
4 SB16

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9 On page 3, line 5, strike "~~clean~~" and insert
10 "litter-free"

11 On page 3, line 15, strike "~~local transportation,~~
12 ~~including, but not limited to,~~"

13 On page 3, line 16 strike "~~programs~~"